

2009 W.P. Maxwell Scholarship Application Rules

Each year the W.P. Maxwell Scholarship is awarded to a deserving individual of **junior or higher standing in a college or university**. This person needs to be majoring in a human services field. Preference will be given to students in the field of mental health, but those in related fields should also apply. **This individual must hold home residence in Morgan County.**

The amount of the award for 2009 is \$400.00. The Maxwell Scholarship will be awarded at a MHA Board Meeting in December. The meeting is tentatively scheduled for December 3.

Enclosed is an application for this year's scholarship. **The deadline for the return of the scholarship application is November 16, 2009.** Please mail applications to the Mental Health Association in Morgan County, P.O. Box 1502, Decatur, AL 35602, fax to 256-353-1163, or e-mail to suebrantley@mhainmc.net.

The winning applicant will be notified prior to the meeting so that he/she can make plans to attend the meeting.

All other applicants will be notified of the judges' decision.

If there are any questions, please contact the Mental Health Association Office at 353-1160 and ask for Sue Brantley or e-mail suebrantley@mhainmc.net.

APPLICATION FORM

2009 W.P. MAXWELL SCHOLARSHIP AWARD

Sponsored by: The Mental Health Association in Morgan County

DEADLINE: November 16, 2009

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The amount of the award for 2009 is \$400.

NAME: _____ PHONE: _____

ADDRESS: _____

Please attach a one-page narrative which includes answers to the following:

1. What is the degree you are working toward? List any other major(s) or minor(s) you have already earned.
2. How will this degree assist you in enhancing good mental health?
3. List any particular innovative, creative, or unique aspects of your activities or accomplishments in relation to mental health.

Please also include a copy of your transcript.

Mail to: Mental Health Association
P.O. Box 1502
Decatur, AL 35602

Fax to: 256-353-1163

E-mail to: suebrantley@mhainmc.net

Applications must be received by November 16.